



11. Employment Exchange Card No. :.....  
& Sponsoring No.....  
District : .....

12. Essential Educational Qualifications (matriculation onwards) :

Sl. No.	Name of the Examination Passed	Name of Board/University	Year of Passing	% of Marks Obtained	Division/ G.P

13. Other Qualification (if any) :.....

14. Experience (if any) :

Sl. No.	Name of the Organisation	Post/Position held	Period	Emoluments	Remarks

15. Category :

Gen(UR)/OBC(M)/OBC(MP)/OBC/PWD/MSP/OBC[Teli,Badi(Nepali)  
etc.]/SC/ST : .....

**DECLARATION BY THE CANDIDATE**

I hereby solemnly affirmed that the information furnished by me are true and correct to the best of my knowledge. I have not kept any information secret. Should it, however, be found that any information furnished herein is fraudulent, incorrect or untrue in the materials particulars, I realize that I am liable to be in criminal prosecution and also agree to forgo/cancel my candidature.

Date : .....

Signature of the applicant

Place : .....

Name : .....

**Documents to be enclosed :**

1. Xerox copy of HSLC/Matriculate/equivalent passed certificate from Govt. recognised Board/Institution duly attested by a Gazetted Officer.
2. Xerox copy of other Qualification (if any) duly attested by a Gazetted Officer.
3. Xerox copy of SC/ST/OBC(M)/OBC(MP)/PWD/MSP/OBC [Teli, Badi (Nepali)etc.] Update certificate issued by the competent authority duly attested by a Gazetted Officer.
4. Xerox copy of Employment Exchange Card duly attested by a Gazetted Officer.

**GOVERNMENT OF MANIPUR**  
**DEPARTMENT OF VETERINARY & ANIMAL HUSBANDRY**

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**ADMIT CARD**

**(VETERINARY ATTENDANT)**

Form No. ....

Roll No. : .....

(to be filled by office)

Name of the Applicant : .....

Address of the Applicant : .....

Category: Gen(UR)(SC/ST/OBC(M)/OBC(MP)/PWD/MSP/OBC [Teli, Badi  
(Nepali)etc.] : .....

Date and Time of Interview/Written Test : .....

(to be filled by office)

Signature of the Candidate : .....

Paste one recent  
passport size  
coloured  
photograph  
attested by a  
Gazetted Officer

Director,  
Veterinary & Animal Husbandry,  
Manipur.

**GOVERNMENT OF MANIPUR**  
**DEPARTMENT OF VETERINARY & ANIMAL HUSBANDRY**

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**ADMIT CARD**

**(VETERINARY ATTENDANT)**

Form No. ....

Roll No. : .....

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Address of the Applicant : .....

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(Nepali)etc.] : .....

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Director,  
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Manipur.