

**GOVERNMENT OF MANIPUR**  
**DIRECTORATE OF VETY. & A.II. SERVICES**

**N O T I F I C A T I O N**

Imphal, the 28<sup>th</sup> September, 2022

**No. VFA/TRG/2022-Vety:** In pursuance of the Government convey letter No. ADMV-2018/1/2021-Vety-VETY & A.II-Part(1) dt. 27<sup>th</sup> September, 2022, the following candidates are hereby declared selected for undergoing 1 (one) year Veterinary Field Assistant Training Course for the academic session, 2022-23.

**(A) SELECTED LIST (in order of merit) :**

**1. Un-reserved Category :**

Sl. No.	Roll No.	Name of Candidate
1	058	Gyanagar Nameirakpam
2	153	Thoudam Borish Devkumar
3	176	Khaidem Birjit Singh
4	104	Christopher Tongsin Anal
5	303	Ph. Muhammed Hanifa
6	009	Laishram Rojana Chanu
7	298	Thokchom Melody Chanu
8	014	Langpoklakpam Devjit Singh
9	059	Shiarlua Aron
10	114	R Rahaveinai
11	200	Amom Arbin Singh
12	251	Thongbam Suparani Devi
13	033	Ajang Gangmei
14	103	Khumlo Everson Anal
15	045	Akoijam Babylina Devi
16	158	Samuel Letkhotinthang Haokip
17	201	Amom Devigoura Singh
18	032	Chamgaipou Kahmei
19	084	Chanyarin Zingkhai
20	101	Chimi Kharei

**2. S.T. Category:**

Sl. No.	Roll No.	Name of Candidate
1	030	Tekheweku Wezah
2	258	W. Mutuhrii Mathew
3	051	J. Povei Duo
4	234	Angkhuhring Nula
5	052	Elue Wungyui Albert
6	157	Lhingjoujam Haokip
7	273	Goulalsang
8	180	Shensin Gangmei
9	233	Haotinlal Misao



Sl. No.	Roll No.	Name of Candidate
10	184	Champouthai Kamei
11	192	Kasom Kahorngam
12	069	W. Toda Un Dangshawa
13	076	Langhu Alex Anal

### 3. OBC Category:

Sl. No.	Roll No.	Name of Candidate
1	281	Yumkhaibam Dipson Singh
2	329	Thokchom Arvinda Singh
3	011	Thangjam Gyaneshwor Singh
4	270	Amom Sanathoiba Meitei

### 4. OBC (MP) Category:

Sl. No.	Roll No.	Name of Candidate
1	261	Maibam Saheed Khan
2	229	Md. Dawud Sharif

### 5. S.C. Category :

Sl. No.	Roll No.	Name of Candidate
1	001	Thangjam Anita

The selected candidates are informed to report to the Deputy Director, Veterinary Field Assistant Training Centre, Khumbong, Imphal West on or before **12<sup>th</sup> October, 2022** along with their Original (**with 1 Xerox copies each**) documents and 2(two) recent stamp size photographs for admission.



(Ng. Ibotombi Singh)

Director,  
Vety. & A.H. Services, Manipur.

Copy to:

1. The P.P.S. to Hon'ble Minister (Vety. & A.H.) for kind information to Hon'ble Minister (Vety. & A.H.), Manipur.
2. The Secretary (Vety. & A.H.), Government of Manipur.
3. The Deputy Director, Veterinary Field Assistant Training Centre, Khumbong.
4. Notice Board.
5. Guard file.